

From: [R4_Regional_Hearing_Clerk](#)
To: [will.scpole.com](#); [R4_Regional_Hearing_Clerk](#)
Cc: [Dorn, Lonnie](#); [Feldmeier, Paula](#); [Teodorescu, Andrew](#); [Creswell, Michael](#); [Dromgoole, Ahmad](#); [Bragan, Mary Jo](#); [Daniels-Lewis, Alicia](#); [Floyd, Tanya](#); [Henderson, Jessica](#); [CINWD_AcctsReceivable](#); [Smith, Quantindra](#); [R4_Regional_Hearing_Clerk](#)
Subject: RE: ESA Filed and Served in the Matter of South Carolina Pole and Piling, Inc.; Docket No. CWA 04-2024-1001(b)
Date: Tuesday, February 18, 2025 2:19:52 PM

Thank you, Will.

Have a wonderful day!

Shannon L. Richardson

Shannon L. Richardson | Region 4 RHC
Paralegal Specialist
General/Criminal Law & Cross-Office Support
U.S. Environmental Protection Agency | Region 4
61 Forsyth Street, Atlanta, GA. 30303
Office: 404.562.8929 |

From: will.scpole.com <will@scpole.com>
Sent: Tuesday, February 18, 2025 11:05 AM
To: R4_Regional_Hearing_Clerk <R4_Regional_Hearing_Clerk@epa.gov>
Cc: Dorn, Lonnie <Dorn.Lonnie@epa.gov>; Feldmeier, Paula <Feldmeier.Paula@epa.gov>; Teodorescu, Andrew <Teodorescu.Andrew@epa.gov>; Creswell, Michael <Creswell.Michael@epa.gov>; Dromgoole, Ahmad <Dromgoole.Ahmad@epa.gov>; Bragan, Mary Jo <Bragan.Maryjo@epa.gov>; Daniels-Lewis, Alicia <Daniels-Lewis.Alicia@epa.gov>; Floyd, Tanya <Floyd.Tanya@epa.gov>; Henderson, Jessica <Henderson.Jessica@epa.gov>; CINWD_AcctsReceivable <CINWD_AcctsReceivable@epa.gov>; Smith, Quantindra <Smith.Quantindra@epa.gov>; R4_Regional_Hearing_Clerk <R4_Regional_Hearing_Clerk@epa.gov>
Subject: Re: ESA Filed and Served in the Matter of South Carolina Pole and Piling, Inc.; Docket No. CWA 04-2024-1001(b)

Caution: This email originated from outside EPA, please exercise additional caution when deciding whether to open attachments or click on provided links.

Shannon we have received this email.

Thank You
Will Coker
SC Pole and Piling

Sent from my iPhone

On Feb 11, 2025, at 5:07 PM, R4_Regional_Hearing_Clerk
<R4_Regional_Hearing_Clerk@epa.gov> wrote:

<image001.gif>

Good afternoon,

Please find attached the signed and ratified *Expedited Settlement Agreement* and *Final Order* on *February 11, 2025*, in the matter of *South Carolina Pole and Piling, Inc.*; *Docket No. CWA 04-2024-1001(b)*.

Mr. Coker—Would you kindly reply to this email to confirm receipt of the above-referenced documents?

Sincerely,

Shannon L. Richardson

Shannon L. Richardson | Region 4 RHC
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General/Criminal Law & Cross-Office Support
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<South Carolina Pole and Piling, Inc. Cover Letter 2-11-25.pdf>

<South Carolina Pole and Piling, Inc. ESA 2-11-25 CWA 04-2024-1001(b).pdf>